

## Doctrine of the Power inherent in Liber L

But now observe how the question of the Magical Link arises! No matter how mighty the truth of Thelema, it cannot prevail unless it is applied to and by mankind. As long as The Book of the Law was in Manuscript, it could only affect the small group amongst whom it was circulated. It had to be put into action by the Magical Operation of publishing it. When this was done, it was done without proper perfection. Its commands as to how the work ought to be done were not wholly obeyed. There were doubt and repugnance in FRATER PERDURABO's mind, and they hampered His work. He was half-hearted. Yet, even so, the intrinsic power of the truth of the Law and the impact of the publication were sufficient to shake the world so that a critical war broke out, and the minds of men were moved in a mysterious manner. The second blow was struck by the re-publication of the Book in September 1913, and this time the might of this Magick burst out and caused a catastrophe to civilization. At this hour, the MASTER THERION is concealed, collecting his forces for a final blow. When The Book of the Law and its Comment is published with the forces of His whole Will in perfect obedience to the instructions which have up to now been misunderstood or neglected, the result will be incalculably effective. The event will establish the kingdom of the Crowned and Conquering Child over the whole earth, and all men shall bow to the Law, which is "love under will."

This should be plain enough, and satisfactory. However, I thought it was time to draw public attention to these matters more emphatically.

In fulfillment of my pledge given above, and of the instructions originally given to me by the Masters, I got out The Equinox of the Gods at 6:22 a.m., Dec. 22. 1937, e.v.; and, to fulfill my condition No. 1 (above) of a Prophecy, as well as to establish the date, I got a reporter on the spot, with the result following:

These Names Make News.

Mixed Bag of Early Birds.

An Englishman, a Jew, an Indian, a Negro, a Malayan--no, it's not one of those saloon-bar jokes--assembled on the Embankment, by Cleopatra's Needle, soon after 6 a.m.

yesterday.

They were there to assist at the publication of a book by 62 year- old magician, ALEISTER CROWLEY.

Publication occurred at 6:22 sharp, when the Sun entered Capricornus.

Crowley make a short speech; as "the Priest of the Princes" proclaimed the Law of Thelema; handed copies of book to white, red, brown, black, yellow representatives.

Representative of the "black" race was a dancing-girl. Indian was a non-English speaking Bengali Muslim, who seemed rather puzzled by the whole business.

Book contains message dictated to Crowley at Cairo in 1904 "by Aiwass, a Being whose nature he does not fully understand but who described Himself as 'The Minister of Hoor-Paar-Kraat' (the Lord of Silence)."

Prospectus of book says it's been published three times before; adds, sinisterly, that first publication was nine months before outbreak of Balkan war, second, nine months before outbreak of world war, third, nine months before outbreak of Sino-Japanese war.

No coincidence, it says: "the might of this Magick burst out and caused a catastrophe to civilisation."

Well, we'll see next September . . . .

"It's a bit hard of you to wish another war on us," I said to Crowley.

"Oh, but if everyone will only do as I tell them to," he replied, "the catastrophe can be averted."

"Somehow I fear they won't."

.....

"Do what thou wilt shall be the whole of the Law."

Then I issued a prospectus for the book, giving the facts as to previous publications and their results, and leaving blank a

space after "The Fourth Publication" to wait the event.

#### THE FIRST PUBLICATION

nine months before the outbreak of the Balkan War, which broke up the Near East.

When this was done it was done without proper perfection. Its commands as to how the work ought to be done were not wholly obeyed . . . Yet, even so, the intrinsic power of the truth of the Law and the impact of publication were sufficient to shake the world, so that a critical war broke out, and the minds of men were moved in a mysterious manner."

#### THE SECOND PUBLICATION

nine months before the outbreak of the World War, which broke up the West.

"The second blow was struck by the re-publication of the Book in September, 1913, and this time . . . caused a catastrophe to civilisation. At this hour, the Master Therion is concealed, collecting his forces for a final blow. When The Book of the Law and its Comment is published . . . in perfect obedience to the instruction . . . the result will be incalculably effective. The event will establish the Kingdom of the Crowned and Conquering Child over the whole earth, and all men shall bow to the Law, which is love under will."

#### THE THIRD PUBLICATION

nine months before the outbreak of the Sino-Japanese war, which is breaking up the Far East.

#### THE FOURTH PUBLICATION

6:22 a.m., December 22, 1937, e.v.

This series of actions complies perfectly with the condition of Prophecy.

Nine months elapsed, and I was able to overprint, also to reprint, enlarged to four pages my remaining prospectuses in red ink. As follows:

nine months before the Betrayal, which stripped Britain of the

last rags of honour, prestige and security, and will break up civilisation.

I have always maintained that Munich marked the true outbreak of the war, because Hitler's rape of Czecho-Slovakia, however justifiable, was irreconcilably incompatible with our Foreign Policy; and Munich is Nine Months to a day after my Gesture.

This then I consider a completely documented case of Prophecy.

777: The above was written by the Prophet and yet as many so often do these days, it is one of the Crowleyan Doctrines that is either ignored or scoffed at. "Coincidence" say the skeptics, refusing to be made a fool of by Crowley's jesting tongue-in-cheek. Yet some fail to recognize that his tongue-in-cheek was intended to distract the blind, whose lack of insight makes them useless to the greater work of the New Aeon. Those who truly see can discern the truth.

It should be pointed out that this sort of wanton disregard for the teachings of the Prophet, this selective acceptance of the doctrines of the Law of Thelema, is based on three great evils: (1) fear; (2) the restriction of egotism; and (3) the restriction of reason. In the first place, they who treat the doctrines of the Law selectively in this way do so primarily because they fear to fall prey to a lie, in blind, slavish obedience to a mere man who went to great lengths to amuse himself at the expense of the gullible, and who clearly had personal faults of his own. L 3:17: "Fear not at all; fear neither men nor Fates, nor gods, nor anything. Money fear not, nor laughter of the folk folly, nor any other power in heaven or upon the earth or under the earth." We should never fear to be slaves; for we are each of us a slave - but on one level, though not on all - every day until death, slaves in bondage to the needs of life. None is exempt! Even the Prophet himself, who was a King among Kings, was called a slave (vide L 1:26: "Then saith the prophet and slave of the beauteous one: Who am I, and what shall be the sign?"). While he was a perpetual slave on the personal plane of mundane existence, his greater mind - the immortal Mind of Aiwass outside the limits of the space-time veil of particular perception - remained always pure and perfect. "...there is that which remains..."

Secondly, these selective souls are often guilty of the restrictive confines of their own inflated egos. In *One Star in Sight*, the Prophet is clear that we must magically abolish the ego and recast it in the silver & gold of the Holy Will. Perhaps they see Thelema as a license to simply do whatever they please, in order to satisfy the

lust for result that is at the root of their egoist ideology. The blazing Light of the Luminous Will is so bright that it truly blinds their sight. But the real power inherent in the Law of Thelema, the full potency of its Magick, comes not from picking out the parts which seem to offend the bloated ego, but from taking the Law as a whole, fearless of the consequences to one's pathetic personal wants and needs. Only when one has freed oneself of the desire to be a King above all Kings, can one really receive a crown.

Thirdly, they who doubt the Prophet and portions of his Prophecy (i.e. his forth-speaking in Liber Legis), are guilty of the sin of restriction that is the bond of the reasoning faculty that causes them to doubt. Their reason blinds them, makes them spiritually and magically weak. "Also reason is a lie; for there is a factor infinite & unknown; & all their words are skew-wise." Beware of the force of reason that causes one to be overly critical. Criticism of the Class "A" material that is the Word of Liber L vel Legis is simply bad Thelema; for it leads only to error and enervation.

Consider The Book of the Law - if you will - with extreme care. It is better by far to fall into slavery (given that one cannot be otherwise) than to fall into the pit of limited thinking.

-Aleisterion